



NEWSLETTER

A PARISH OF THE MULLINGAR DEANERY

APRIL 7TH. 2ND SUNDAY OF EASTER. DIVINE MERCY SUNDAY.

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>
www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Sunday 7th, 11.30am. David & Mary O'Brien & dec.d members of O'Brien & Flynn families.

Olive Hill, Boston and late of Thomastown.

ST. BRIGID'S, RAHARNEY.

Saturday 6th, 6pm. Mattie Joe Greville MM. John, Jenny & Stephen McManus. George and Ethel Eagles.

Sunday 7th, 10am. Barney, Lil, Ber, Pat & Doreen Murtagh.

Saturday 13th. 6pm. Jack & Philomena Anderson.

Sunday 14th, 10am. Teresa Nea.

Weekday Masses: Raharney Tues and Thurs 9am. Rathwire Wed & Fri. 9am.

MASS OFFERTORY COLLECTION: €670
PARISH DEVELOPMENT FUND €860

RIP: James Coyne.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:

*Special Diocesan intention of prayer
for vocations and the family.*

Take one Hour with the Lord

Divine Mercy Sunday; 7th, April. devotions in Castlejordan Church at 3pm.

National Eucharistic Adoration: pilgrimage to Knock on Sunday 14th April. Buses from the area travelling.

Booking can be made with Kathleen 0861061748.

Trocaire Donations: may be handed in at this time.

Holy Land Collection: A special Collection today for the Christian Communities in the Holy Land.

One Heart, One Mind

The Easter sacraments of initiation have called us to become a community of God's people. The program for this "community of believers is to be of one heart and one mind."

The [Second Reading](#) deals with the *one heart* part of being community: loving God and loving God's children. [The Gospel](#) deals with the *one mind* part of being community: belief in Jesus even among those who have not seen.

What is such a community like? Look at the [Reading from Acts](#). The early church of Jerusalem respected the apostles and their witness to the resurrection, and along with that they shared their possessions.

Voluntarily surrendering their right to private ownership, they created a situation in which no one among them was needy. All members of the community had what they needed, or if they didn't have it, they got it from the community.

The passage from Acts does not attempt to impose on us a specific economic system. Rather, it tells us that whatever economic system the followers of Jesus Christ espouse, it had better be a system that provides for the needs of all the people.

A well-ordered human society requires that men recognize and observe their mutual rights and duties. It also demands that each contribute generously to the establishment of a civic order in which rights and duties are progressively more sincerely and effectively acknowledged and fulfilled. It is not enough, for example, to acknowledge and respect every man's right to the means of subsistence. One must also strive to insure that he actually has enough in the way of food and nourishment.

[Pope John XXIII, *Pacem in Terris*.](#)

The Gloria

Glory to God in the highest,

And on earth, peace to people of goodwill

We praise You, we bless You, We adore You, We glorify You.

We give You thanks for Your great glory.

O Lord God, Heavenly King, God the Father almighty.

Lord Jesus Christ, the Only begotten Son.

Lord God, Lamb of God, Son of the Father:

You who take away the sins of the world, have mercy on us.

You take away the sins of the world, hear our prayer.

You are seated at the right had of the Father, have mercy on us.

For You alone are Holy One. You alone are the Lord.

You alone, O Jesus Christ, are most high.

with the Holy Spirit in the glory of God the Father. Amen

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace your have bestowed, that all my grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose blood they have been redeemed. Through our Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

Celebrant: God our Father, as we share the Risen life of Christ in the scriptures and the breaking of Bread, we bring our prayers before you as we pray:

1. That all who gather to celebrate the Lord's rising from the dead and who share his Body and Blood may recognize him in the scriptures and the breaking of bread. **Lord, hear us.**
2. For all who doubt or struggle with faith and belief in God. In his Divine Mercy, may the Lord's merciful love draw them deeper into relationship with Him. **Lord, hear us.**
3. For peace in our world: that Christ's gift of peace may rest in the hearts of all people and guide them away from injustice, prejudice, racism, bigotry, violence, and war. **Lord, hear us.**
4. For all those who were recently welcomed into the life of the Church; may God's love and presence nourish them through the celebration and grace of the Sacraments. **Lord, hear us.**
5. For all artists, musicians, and writers: inspire their imaginations and creativity through the Easter story. May their work awaken in us a deeper love of God and commitment to our faith. **Lord, hear us.**
6. For the grace to forgive; that flowing from God's forgiveness of us, we may forgive those whom we find it difficult to forgive. **Lord, hear us.**

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7. For our dead: may our loved ones find a new home in the eternal peace of heaven.

Lord, hear us.

Celebrant: Merciful Father, as we bring before you our prayers, let our faith in your Son's resurrected glory be like that of Thomas so that we too can declare 'my Lord and my God'. We ask this through Christ, our Lord. **Amen.**